



Research Ethics - A tiny tutorial

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Deadbots



I enrolled on a new PhD program at Hereafter University. They offered generous grants for students in machine learning to design chatbots replicating the speech of deceased individuals and even generating new phrases that the person has never uttered in their lifetime.



The Hereafter program looks amazing. I wish I could chat with my grandpa.







Bee robots



As for me, the micro-robots are ready to be implemented in the beehive, demo within two months! Our partner Bill Surrogates is looking forward to it.



PROJECT

In RoboRoyale, we aim for a minimally invasive approach to affect large ecosystems in a positive way: We aim to regulate (and also enhance) the egg-laying activity of a honeybee queen by replacing her courtyard by a set of robots that feed and nurse her. By providing an increased flow of proteinaceous food to the queen and guiding her to regions

https://roboroyale.eu/project.html





Overview

- Vocabulary
- Thought experiments Some ethical frameworks
- Back to Alice and Ben
- Some more research ethics questions
- Summary Some recommendations





Vocabulary





Ethics is not

- the law
 - rules of conduct
 - comes from: sovereign authority



- staff regulations
 - rights and duties
 - come from: organization

- deontology
 - code of conduct
 - comes from: profession











Morality and values

Morality

- set of rules and principles according to which one directs one's life and behaviour, considered in relation to good and evil
- comes from: society (social consensus), religion, yourself
- normative
 e.g., do not lie, do not steal



Values

- something desirable, that you stand up for
- come from: society, yourself
- a value can be broken e.g., honesty, benevolence, respect of human dignity







Ethics [CERNA18]

- Personal or (more often) collective thought about human behaviours and values they are based on
- To wonder about topics, situations, possible decisions and actions along the way
- An approach that aims at behaving / acting at best in a specific context, i.e., at determining what can be considered the right decision or action, according to arguments based on scales of values
- Ethics does not command, ethics recommends



Peggy und Marco Lachmann-Anke - Pixabay

→ Ethical debate is based on conflicts between values

[CERNA18] Commission de réflexion sur l'éthique de la recherche en sciences et technologie du numérique d'Allistene - *Proposition de formation doctorale, Initiation à l'éthique de la recherche scientifique*, octobre 2018





Ethics: approaches [CCNE21]

"A collective deliberation, always to be resumed, must make the difference between the possible and the acceptable [...]".

"New knowledge, by complicating or shifting the scope of our questioning, often increases our uncertainties."

"Ethical reflection therefore requires us to question the principles that define the very notion of progress [...]"

"Each time [progress] is invoked, we must critically analyse the certainties and convictions that underlie it [...]

This critical analysis must be based, on the one hand, on values and, on the other, on the most lucid possible assessment of the benefits and risks."

"But listing these values to define an 'ethical invariant' is not enough. [...] any particular issue requires them to be articulated in order to find the best possible balance when they come into competition."

[CCNE21] Comité consultatif national d'éthique pour les sciences de la vie et de la santé – Rapport d'activité 2019-2020. Août 2021. Translated with DeepL- Emphasis added





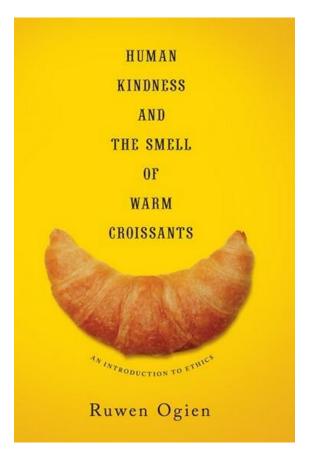
Thought experiments Some ethical frameworks

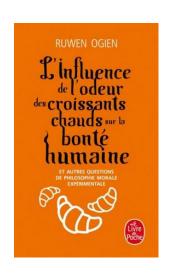




Interesting exercises: thought experiments

Moral dilemmas allow us "to identify more clearly the factors that influence our moral judgements"





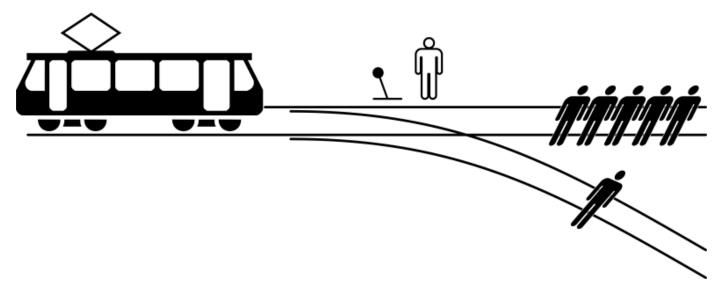




Thought experiment: the trolley dilemma [Foot02]

What is your decision?

- I pull the lever
- I don't pull the lever



McGeddon, Wikipedia - CC BY-SA 4.0

[Foot02] Foot, Philippa. *Moral Dilemmas and Other Topics in Moral Philosophy*. Clarendon Press.Oxford University Press, 2002. DOI:10.1093/0199252866.003.0002

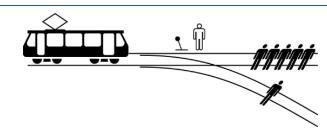




Trolley: consequentialism

What is your decision?

- I pull the lever
- I don't pull the lever



Right decision = action whose **outcomes** are "the best"

- positive consequentialism: maximise good (e.g., 5 alive / 1 alive)
- negative consequentialism: minimise evil (e.g., 1 dead / 5 dead)

Examples

- Utilitarianism: the greatest good for the greatest number of people
- Selfishness: the greatest good for oneself
- Precautionary principle: risks minimisation

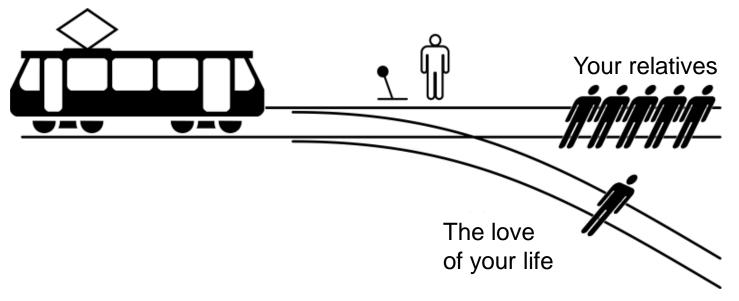




Thought experiment: another trolley dilemma

What is your decision?

- I pull the lever
- I don't pull the lever



From McGeddon, Wikipedia - CC BY-SA 4.0

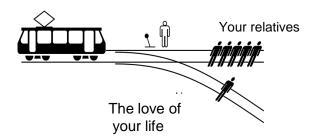




Another trolley

What is your decision?

- I pull the lever
- I don't pull the lever



Ethical thought always takes place within a context

Which hierarchy of values do I consider in this situation?

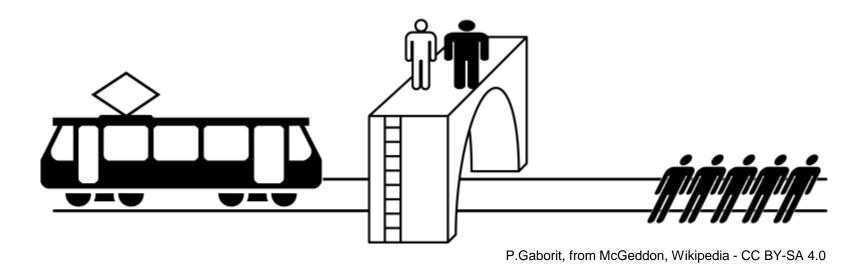




Thought experiment: the footbridge dilemma [Thomson76]

What is your decision?

- I push the guy
- I don't push the guy



[Thomson76] Thomson, Judith Jarvis - Killing, Letting Die, and the Trolley Problem. The Monist, 59(2), 204–217, 1976. DOI:10.5840/monist197659224

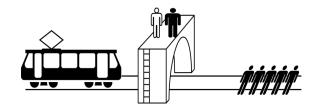




Footbridge: deontology

What is your decision?

- I push the guy
- I don't push the guy



Right decision = **action** that respects some principles (whatever the consequences)

Kant's categorical imperatives:

"Act only on that maxim whereby you can at the same time will that it should become a universal law"

"Act as to treat humanity whether in your own person or in that of another never as means but always as an ends"

Examples

- Always tell the truth
- Do not make an attempt on somebody's integrity

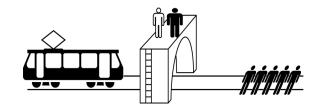




Footbridge: virtue ethics

What is your decision?

- I push the guy
- I don't push the guy
- I jump



Right decision = action that shows a particular virtue of the agent

Examples

honesty, courage, caution, self-sacrifice





Back to Alice and Ben





Deadbots



Deontology

- Respect for human dignity
- Digital twin of a deceased person (process, purpose)
- New outputs that the person never uttered
- Consent
- Business

→ ethical/technical issues

- Data, learning process
- Operating time and conditions
- Vocabulary used
- Name

Consequentialism

- Effects on users
 - mourning process
 - impaired judgement
 - psychological effects
 (esp. if what is uttered is completely different from what is expected)
- Effects on society













Deontology

- Environment well-being
- Sustainability (robots)
- Increase scientific knowledge
- Experiments with (small) animals

Consequentialism

- In RoboRoyale, we aim for a minimally invasive approach to affect large ecosystems in a positive way: We ail regulate (and also enhance) the egg-laring activity of a honeyhee queen by replacing her countyard by a set of rothat feed and runne her. 80 promittion as increased flow of cortestnessors look the sueue and exiding her to res
- Effects on bees
 - behaviours
 (local in beehive, global, generalization)
 - survival
- Long-term effects on environment

→ ethical/technical issues

- Resources necessary to make and operate robots, lifecycle
- Robustness of robots
- Introduction of robots into beehive
- Other uses, misuses





Some more research ethics questions





Research ethics-some questions 1) research topic

Who suggested the research topic?

→ PhD advisor, funding organisation, boss, me?

Why is this topic worth researching?

→ motivations? e.g., scientific, societal, financial, commercial, strategic

What is my own interest in this topic?

→ my motivations? e.g., I like it, renowned team, lab in a nice city, I will be paid, international opportunities, professional opportunities

Who employs/pays me?

→ what about my independence of mind?

Possible conflict: personal ethics (as a citizen)/professional ethics (as a researcher)





Research ethics-some questions 2) design

- → What is intended to be assigned to the software/device, i.e., which functions, and why (in the name of what)?
- → Is it always possible to express those functions with mathematical concepts, and therefore to program them?
 Is it possible to catch and encode all the subtleties of those functions?

Is this modelling of reality scientifically sound?

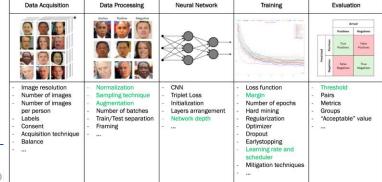
→ What is the subjectivity that is put in the models / that is in the data?

Is it well located and identified?

From: M. Gornet, Cl. Kirchner, C. Tessier - Operational fairness for facial authentication systems. *ERCIM News* 131, October 2022







Research ethics—some questions 3) (future) use

- → What are the intended uses of this software/device?
- → Is such a software/device desirable for these uses? In the name of what?
- → What are the potential side effects and misuses of this software/device? Can a researcher anticipate all uses, all effects? What are their responsibilities?
- → How are the conflicts between principles or requirements handled?
 e.g.,

Transparency, explicability, predictability / Security

Accuracy / Private life and personal data protection

Decision aid, "autonomy" / Operator's or user's autonomy

Off-the-shelf solutions / Sovereignty





Research ethics—some questions 4) users

- → Will the users of this software/device informed/trained and how about
 - what it does
 - what it does not do
 - what it does not replace

Will there be clear cautions about how to use the device/software? Can the software/device explain to the user what it is doing?



- → Has the impact of the software/device on the user been assessed?
 To what extent is it likely to modify their behaviours—positively (intended behaviour) and negatively (to the detriment of what)?
- → Who controls what is inside the software, especially code and data (where are they stored)?
 Is the user aware of that?





Summary – Some recommendations





Summary

Texts about "Al and ethics" suggest that "an ethical Al" is possible

But:

→ Ethics is NOT

- tick-boxes
- compliance
- labels
- certificates
- or law!
- → All the criteria that are set out in the texts cannot be met at the same time!

Ethics is a continuous thought process, along the way and is a matter of trade-off





Some recommendations (1)

- Avoid thinking only in a utilitarian way, ask also: in the name of what?
- Question motivations: increase knowledge? help people? develop industry? do as others do? believe a device is better than nothing? etc.
- Question criteria such as: be quicker, be cheaper, increase security, less human involved, etc.
- Question the needs (are they real needs?)
- Question the choices in algorithms (parameters, thresholds, etc.)





Some recommendations (2)



108. Member States should ensure that Al researchers are trained in research ethics and require them to include ethical considerations in their designs, products and publications, especially in the analyses of the datasets they use, how they are annotated, and the quality and scope of the results with possible applications.

Everybody should be trained in ethical thinking students, researchers, engineers, companies, decision-makers, policy-makers, users... it is not only a matter for ethics experts or ethics officers!

Ethical thinking should always be associated with research projects, master theses, doctoral theses, etc.

Every scientific paper should include an ethical discussion

And: ethical issues are tightly interwoven with scientific issues

→ ethical issue can lead to new scientific developments





Who/what can help?

Talk with colleagues who are aware of ethical issues

Lear about the institution procedures

Talk with the ethics officer

Ask the research ethics committee of the university for advice

Read papers about ethical considerations in research



